FORM D

UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

OMB APPROVAL

OMB Number:

3235-0076

Expires:

April 30, 2008

Estimated average burden hours per responses 16.00



| Common Stock | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Name of Offering (check if this is an amendment and name has changed, an | d indicate change.) | |
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule Type of Filing: Amendment | 506 Section 4(6) |] ULOE |
| A. BASIC IDEN | TIFICATION DATA | |
| 1. Enter the information requested about the issuer | | |
| Name of Issuer (check if this is an amendment and name has changed, and MIMedia Inc | ndicate change) | 11000 |
| Address of Executive Offices (Number and Street 3532 Jasmine, Ave STE6 Los Angeles, CA 90034 | et, City, State, Zip Code) | Telephone Number (Including Area Code) 310-383-6576 |
| Address of Principal Business Operations (Number and Stre (if different from Executive Officers) | et, City, State Zip Code) | Telephone Number (Including Area Code) |
| Brief Description of Business Developer and Producer of Interactive Entertainment | | |
| Type of Business Organization corporation | | other (please specify): PROCESSED |
| Actual or Estimated Date of Incorporation or Organization: Month 0 4 | | Estimated AUG 1 2003 Sdiction) US THOMSON FINANCIAL |
| GENERAL INSTRUCTIONS | | |
| Federal: Who Must File: All issuers making an offering of securities in reliance on ar 77d(6). | exemption under Regula | tion D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. |
| When To File: A notice must be filed no later than 15 days after the first sa Exchange Commission (SEC) on the earlier of the date it is received by the SI due, on the date it was mailed by United States registered or certified mail to the | EC at the address given be | |
| Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N. | W., Washington, D.C. 20 | 549. |
| Copies Required: Five (5) copies of this notice must be filed with the SEC photocopies of the manually signed copy or bear typed or printed signatures. | C, one of which must be | manually signed. Any copies not manually signed must be |
| Information Required: A new filing must contain all information requested. As information requested in Part C, and any material changes from the information the SEC. | | O |
| Filing Fee: There is no federal filing fee. | | |
| State: This notice shall be used to indicate reliance on the Uniform Limited Offering that have adopted this form. Issuers relying on ULOE must file a separate normade. If a state requires the payment of a fee as a precondition to the claim for be filed in the appropriate states in accordance with state law. The Appendix to | tice with the Securities A | dministrator in each state where sales are to be, or have been ne proper amount shall accompany this form. This notice shall |
| | ATTENTION — | |
| Failure to file notice in the appropriate states will not result appropriate federal notice will not result in a loss of an ava | t in a loss of the fed | |

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

1 of 8

filing of a federal notice.

| | | A. BASIC IDENT | TFICATION DATA | | |
|-----------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Enter the information reque | sted for the following: | | *************************************** | | |
| Each beneficial ownerEach executive officer | having the power to ve and director of corpor | ate issuers and of corporate g | ote or disposition of, 10% o | | equity securities of the issuer; suers; and |
| Each general and man Check Box(es) that Apply: | aging partner of partner Promoter | rship issuers. Beneficial Owner | ☐ Executive Officer | Director | General and/or |
| Check Box(es) that Apply: | ☐ Promoter | Beneficial Owner | M Executive Officer | ☑ Director | Managing Partner |
| Full Name (Last name first, if in | ndividual) | | | | |
| Michael Trevor Mulligan Los A | Angeles CA 90034 | | | | |
| Business or Residence Address | (Number and Street | , City, State, Zip Code) | | | |
| 3532 Jasmine Ave STE6, Los A Check Box(es) that Apply: | Angeles, CA, 90034 Promoter | Beneficial Owner | ☐ Executive Officer | Director | General and/or |
| Check Box(es) that Apply. | I Tomoter | Belieficial Owlier | Executive Officer | ☐ Director | Managing Partner |
| Full Name (Last name first, if in | ndividual) | | | | |
| Business or Residence Address | (Number and Street | , City, State, Zip Code) | | | |
| | | | | | |
| Check Box(es) that Apply: | Promoter | Beneficial Owner | ☐ Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Last name first, if in | ndividual) | | | | |
| Business or Residence Address | (Number and Street | , City, State, Zip Code) | | | |
| Check Box(es) that Apply: | ☐ Promoter | Beneficial Owner | ☐ Executive Officer | ☑ Director | General and/or Managing Partner |
| Full Name (Last name first, if in | ndividual) | , <u>, , , , , , , , , , , , , , , , , , </u> | | | |
| Business or Residence Address | (Number and Street | , City, State, Zip Code) | | | |
| Check Box(es) that Apply: | ☐ Promoter | Beneficial Owner | ☐ Executive Officer | ☑ Director | General and/or Managing Partner |
| Full Name (Last name first, if in | ndividual) | | | | |
| | | | | | |
| Business or Residence Address | (Number and Street | , City, State, Zip Code) | | | |
| Check Box(es) that Apply: | Promoter | Beneficial Owner | ☐ Executive Officer | Director | General and/or Managing Partner |
| Full Name (Last name first, if ir | ndividual) | | | | |
| Business or Residence Address | (Number and Street | , City, State, Zip Code) | | | |
| Check Box(es) that Apply: | Promoter | Beneficial Owner | ☐ Executive Officer | Director | General and/or Managing Partner |
| Full Name (Last name first, if in | ndividual) | | | Tarana and the state of the sta | |
| Business or Residence Address | (Number and Street | , City, State, Zip Code) | | | and the same of th |
| | Ø 1 - 1.1 | I cheet or | tional conins a C41 is also | | |
| | (∪se blan | k sheet, or copy and use addi | monai copies of this sheet, a | is necessary) | |

| | B. INFORMATION ABOUT OFFERING | | |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------|
| 1. | Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering? | YES | NO |
| 2. | Answer also in Appendix, Column 2, if filing under ULOE. What is the minimum investment that will be accepted from any individual? | not app | |
| | | YES | NO |
| 3. | Does the offering permit joint ownership of a single unit? | | \boxtimes |
| 4. | Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. | | |
| Full NON | Name (Last name first, if individual) E | • | |
| Busin | ness or Residence Address (Number and Street, City, State, Zip Code) | | |
| Name | e of Associated Broker or Dealer | | |
| States | s in Which Person Listed Has Solicited or Intends to Solicit Purchasers | | |
| (Chec | ck "All States" or check individual States) | 🗆 1 | All States |
| AL IL MT RI | AK AZ AR CA CO CT DE DC FL GA IN IA KS KY LA ME MD MA MI MN NE NV NH NJ NM NY NC ND OH OK SC SD TN TX UT VT VA WA WV WI | HI MS OR WY | ID MO PA PR |
| NON | Name (Last name first, if individual) E ness or Residence Address (Number and Street, City, State, Zip Code) | | |
| Busii | less of Residence Address (Number and Street, City, State, Zip Code) | | |
| Name | e of Associated Broker or Dealer | | |
| States | s in Which Person Listed Has Solicited or Intends to Solicit Purchasers | | |
| (Chec | ck "All States" or check individual States) | 🗖 🗸 | All States |
| AL IL MT RI | AK AZ AR CA CO CT DE DC FL GA IN IA KS KY LA ME MD MA MI MN NE NV NH NJ NM NY NC ND OH OK SC SD TN TX UT VT VA WA WV WI | HI MS OR WY | ID MO PA PR |
| Full I | Name (Last name first, if individual) E | | |
| Busin | ness or Residence Address (Number and Street, City, State, Zip Code) | | |
| Name | e of Associated Broker or Dealer | | |
| States | s in Which Person Listed Has Solicited or Intends to Solicit Purchasers | • • • • • • • • • • • • • • • • • • • • | |
| (Chec | ck "All States" or check individual States) | 🗆 🗸 | All States |
| AL IL MT RI | AK AZ AR CA CO CT DE DC FL GA IN IA KS KY LA ME MD MA MI MN NE NV NH NJ NM NY NC ND OH OK SC SD TN TX UT VT VA WA WV WI | HI MS OR WY | ID MO PA PR |

| C. | OFFERING PRICE, | NUMBER | OF INVESTORS, | EXPENSES AND | USE OF PROCEEDS |
|----|-----------------|--------|---------------|--------------|-----------------|
|----|-----------------|--------|---------------|--------------|-----------------|

,

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box \square and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. | Agamanto | Amount Alroady |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------|
| | Type of Security | Aggregate Offering Price | Amount Already Sold |
| | Debt | \$ | \$ \$ |
| | Equity | \$2.00 | \$2.00 |
| | Convertible Securities (including warrants) | \$ <u>0</u> | \$ <u>0</u> |
| | Partnership Interests | \$ | \$ <u>-0-</u> |
| | Other (Specify) | \$ <u>-0-</u> | \$ |
| | Total | \$ <u>2.00</u> | \$ 2.00 |
| | Answer also in Appendix, Column 3, if filing under ULOE. | | |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." | | |
| | | Number Investors | Aggregate Dollar Amount of Purchases |
| | Accredited Investors | 1 | \$ 2.00 |
| | Non-accredited Investors | N/A | \$N/A |
| | Total (for filings under Rule 504 only) | N/A | \$N/A |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1. | Type of | Dollar Amount |
| | Type of Offering | Security | Sold |
| | Rule 505 | N/A | \$N/A |
| | Regulation A | N/A | \$N/A |
| | Rule 504 | N/A | \$N/A |
| | Total | N/A | \$N/A |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. | | |
| | Transfer Agent's Fees | | \$ |
| | Printing and Engraving Costs | | \$ <u>-0-</u> |
| | Legal Fees | \boxtimes | \$5,000 |
| | Accounting Fees | \boxtimes | \$5,000 |
| | Engineering Fees | | \$ |
| | Sales Commissions (specify finders' fees separately) | | \$ |
| | Other Expenses (identify) | | \$ |
| | Total | \boxtimes | \$10,000 |

| | C. OFFERING PRICE, N | NUMBER OF INVESTORS, EX | (PENSES AND USE OF PRO | CEI | EDS | | | | |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|------|----------------|-------------------------------------|------------|-------------------|------------|
| | b. Enter the difference between the aggregate and total expenses furnished in response to Part C — the issuer." | Question 4.a. This difference is | the "adjusted gross proceeds | o | | | s _ | | 0 |
| 5. | Indicate below the amount of the adjusted gross pro purposes shown. If the amount for any purpose is no estimate. The total of the payments listed must equal Part C — Quest 4.b above. | ot known, furnish an estimate and | check the box to the left of the | ne . | | | | | |
| | • | | | | Offi Direct | ents to icer, ors, & iates | P | ayments Others | |
| | Salaries and fees | | | | \$ | <u>-0-</u> | | \$ | 0- |
| | Purchase of real estate | | | | \$ | 0- | | \$ | -0- |
| | Purchase, rental or leasing and installation of machines | ry and equipment | | | \$ | 0- | | \$ | -0- |
| | Construction or leasing of plant buildings and facilities | | | | \$ | 0- | | \$ | -0- |
| | Acquisition of other businesses (including the value of | | | _ | - | | _ | | |
| | may be used in exchange for the assets or securities of | | | | \$ | -0- | | \$ | <u>-0-</u> |
| | Repayment of indebtedness | | | | \$ | <u>-0-</u> | | \$ | -0- |
| | Working capital | | | | \$ | -0- | | \$ | 2.00 |
| | Other (specify): | | | | | | | | |
| | | | | | \$ | -0- | | \$ | -0- |
| | Column Totals | | | | \$ | -0- | | \$ | -0- |
| | Total Payments Listed (column totals added) | | | | | \boxtimes | \$ | 2.00 | |
| | | | | | | | | | |
| | | D. FEDERAL SIGNAT | URE | | | · | | | |
| ın u | issuer has duly caused this notice to be signed by the und indertaking by the issuer to furnish to the U.S. Securities a accredited investor pursuant to paragraph (b)(2) of Rule 5 | and Exchapile Commission, upor | | | | | | | |
| ssu | er (Print or Type) Sign | palyre | Date | | | | | | |
| | Media, Inc | Allen | August 1 th | 2006 | 5 | | | | |
| Van | ne of Signer (Print or Type) | of Signer (Print or Type) | | | | | | | |
| Mini | nael Trevor Mulligan CEC | O/Owner | | | | | | | |

____ ATTENTION __

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| | | E. STAT | E SIGNATURE | | | |
|-------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|----------------------------------------|-----------|-----------|
| 1. | Is any party described in 17 CFR 230.262 prese | ntly subject to any of the | disqualification provisions of su | ch rule? | YES | NO ⊠ |
| | | See Appendix, Col | umn 5, for state response. | | | |
| 2. | The undersigned issuer hereby undertakes to fu such times as required by state law. | rnish to any state adminis | trator of any state in which this | notice is filed a notice on Form D (1 | 7 CFR 23 | 9.500) at |
| 3. | The undersigned issuer hereby undertakes to fu | rnish to the state administ | rators, upon writer request, infor | mation furnished by the issuer to offe | erees. | |
| 4. | The undersigned represents that the issuer is (ULOE) of the state in which this notice is file these conditions have been satisfied. | | | | _ | |
| The i | ssuer has read this notification and knows the con. | ontents to be true and has | duly caused this notice to be s | igned on its behalf by the undersign | ed duly a | uthorized |
| Issue | r (Print or Type) | Signature | | Date | | |
| MTN | fedia, Inc | Mu | | August 1th, 2006 | | |
| Nam | e (Print or Type) | Tald (Maint or Type) | | | | |
| Mich | ael Trevor Mulligan | CEO/Owner | | | | |

Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

APPENDIX

| 1 | | 2 | Tupe of sequenty and | | | | | | 5 Disqualification under State ULOE (if yes, | | |
|-------|------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|----------------------------------------------|---------|-----|----------------------------------------------|--|--|
| | Intend to s accredited inv (Part B | sell to non- restors in State -Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) | | Type of investor and amount purchased in State (Part C-Item 2) | | | | OE (if yes, planation of granted) E-Item 1) | | |
| State | Yes | No | | Number of Accredited Investors | Amount | Number of Non- Accredited Investors | Amount | Yes | No | | |
| AL | | х | | | | | | | | | |
| AK | | х | | | | | | | | | |
| AZ | | х | | | | | | | | | |
| AR | | х | | | | | | | | | |
| CA | | х | Common Stock | 1 | \$ 2.00 | 0 | \$ 0 | | х | | |
| со | | х | | | | | | | | | |
| CT | | х | | | | | | | | | |
| DE | | х | | | · · · · · · · · · · · · · · · · · · · | | .,,-127 | | | | |
| DC | | х | | | | | | | | | |
| FL | | Х | | | | | | | | | |
| GA | | х | | | | | | | | | |
| НІ | | Х | | _ | | | | | | | |
| ID | | х | Alexander de la constante de l | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| IL | | х | Water of White Land Community of the Com | | | | | | | | |
| IN | | х | | | | | | | | | |
| ΙA | | х | | | | | - | | | | |
| KS | | х | | | | | | | | | |
| KY | | х | | | | | | | | | |
| LA | | х | , | | | | | | | | |
| ME | | х | | | · | | | | | | |
| MD | | х | · | | | | | | | | |
| MA | | х | | | W 1834 P.A | | | | | | |
| MI | | Х | | | *************************************** | | | | | | |
| MN | | Х | | | | | | | | | |
| MS | | х | | | | | · | | | | |
| МО | | х | | | | | | | | | |

APPENDIX

| 1 | | 2 | 3 4 5 | | | | | | | |
|-------|-----------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------|----|--|
| | Intend to | sell to non- vestors in State l-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) | | Type of investor and amount purchased in State (Part C-Item 2) | | | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) | | |
| State | Yes | No | | Number of Accredited Investors | Accredited Accredited | | | | No | |
| МТ | | х | | | | | | | | |
| NE | | х | And the state of t | | | | | | | |
| NV | | х | | | | | | | | |
| NH | | Х | | | | | | | | |
| NJ | | Х | | | | | | | | |
| NM | | х | | | | | | | | |
| NY | | Х | | | | | | | | |
| NC | | х | | | | | | | | |
| ND | | х | | | | | | | | |
| ОН | | Х | | | | | | | | |
| OK | | х | | | | | | | | |
| OR | | х | | | | | | | | |
| PA | | х | | | | | | | | |
| RI | | х | | | | | | | | |
| SC | | х | | | | | | | | |
| SD | | х | | | | | | | | |
| TN | | х | | | | | | | | |
| TX | | х | | | | | | | | |
| UT | | х | | | | | | | | |
| VT | | х | | | | | | | | |
| VA | | х | | | | | | | | |
| WA | | х | | | | | | | | |
| wv | | х | | | | | | | | |
| WI | | x | | | | | | | | |
| WY | | х | | | | | | | | |
| PR | | х | | | | | | | | |